



The COMMONWEALTH OF MASSACHUSETTS  
BOARD OF UNDERWATER ARCHAEOLOGICAL RESOURCES  
EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS  
251 Causeway Street, Suite 800, Boston, MA 02114-2136  
Tel. (617) 626-1014 Fax (617) 626-1240  
[www.mass.gov/orgs/board-of-underwater-archaeological-resources](http://www.mass.gov/orgs/board-of-underwater-archaeological-resources)

September 22, 2021

RE: **Notice of Public Meeting**  
**Board of Underwater Archaeological Resources**  
**Executive Office of Energy and Environmental Affairs**  
**Thursday, September 30, 2021; 12:30 PM (via video-conference – instructions for accessing the meeting are provided below)**

FINAL AGENDA:

1. Minutes: May 27, 2021
2. Director's Report
3. Board Member Reports
4. Public Engagement Activities
5. Old Business:
  - a. AECOM, Inc. – Permit Completion
  - b. Archaeological and Historical Services, Inc.
  - c. Bassings Cove Maritime Association
  - d. Joseph Dietlin
  - e. Gary V. Esper
  - f. Gray & Pape, Inc.
  - g. Neil Good – Permit Renewal
  - h. R. Christopher Goodwin & Associates – Permit Renewal
  - i. Raymond Hayes
  - j. James Karos
  - k. Kenneth J. Medeiros
  - l. Nipmuc Nation Tribal Historic Preservation Office
  - m. North Atlantic Dive Expeditions – Permit Extension
  - n. Public Archaeology Lab – Permit Renewal; Permit Completion
  - o. Victor Ricardo – Permit Renewal
  - p. SEARCH, Inc.
  - q. Nicholas Snyder – Permit Extension
  - r. Robert Wells – Permit Renewal
6. New Business
  - a. Public Archaeology Lab – Special Use Permit (Bridgewater)
  - b. Gray & Pape, Inc. – Special Use Permits (2) (Falmouth, Oak Bluffs) (Falmouth, Tisbury)
  - c. R. Christopher Goodwin & Associates, Inc. – Special Use Permit (Fall River, Somerset, Swansea)

NOTE: This notice is intended to comply with the legal notification requirements for a public meeting. This notice is posted at <https://www.mass.gov/service-details/buar-public-meeting-information> and sent to the Regulations Division of the Secretary of State and the Executive Office of Administration and Finance in compliance with 940 CMR 29.

Sincerely yours,

A blue ink signature of David S. Robinson.

David S. Robinson  
Director  
[david.s.robinson@mass.gov](mailto:david.s.robinson@mass.gov)

Join Zoom Meeting

<https://us02web.zoom.us/j/83790105965?pwd=NW5veVhuK1Q2OEFDQ0g5MnQrU0wzZz09>

Meeting ID: 837 9010 5965

Passcode: P8cuxD

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